

A G E N D A

CULTURAL HERITAGE COMMISSION

THURSDAY, SEPTEMBER 21, 2006, 10 A.M.

200 N. Spring Street
Room 1010, City Hall
Los Angeles, CA 90012

MEMBERS

Mary Klaus-Martin, President
Richard Barron, Vice President
Alma M. Carlisle, Commissioner
Carlos Singer, Commissioner
Stanley Stalford, Jr. Commissioner

Gabriele Williams, Commission Executive Assistant II
(213) 978-1247; FAX (213) 978-1029

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NO. 3 through 6.

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items.

Members of the public who wish to submit written materials on agendized items should submit them prior to the meeting to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, California 90012

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon 72-hour notice, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 32.3, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDA are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street Los Angeles, California and are accessible through the Internet World Wide Web at www.lacity.org/PLN. Click the "Meetings and Hearings" quick link. CHC agenda are available under any of the seven service areas.

1. **DIRECTOR'S REPORT / STAFF REPORT**

- A. Other items of interest.
- B. Presentation on Los Angeles Historic Resources Survey Project by Ken Bernstein, Manager, Office of Historic Resources.

2. **COMMISSION BUSINESS**

- A. Old Business
 - 1) Update on Los Angeles Unified School District Historic Schools Investment Fund Board
 - 2) Council / Committee Actions and Schedules
- B. New Business
 - 1) Advance Calendar
 - 2) Commission Announcements/Requests

3. **PICO UNION PRESERVATION PLAN, C.D. 1, [CPC-2006-4549-MS.C.](#)**

Recommendation of approval to the City Planning Commission for the proposed Preservation Plan. Motion Required.
Applicant: City of Los Angeles

4. **THE MONSIGNOR O'BRIEN HOUSE, 130 N. CATALINA STREET, C.D. 13, [CHC-2006-7881-HCM.](#)** Review of Historic-Cultural Monument Application.

Motion Required.
Applicant/Owner: Lawrence Laterza and James R. Jones, MD

5. **MILLER HOUSE, 12420 ROCHEDALE LANE, C.D. 11, [CHC-2006-7566 -HCM.](#)**

Review of Historic-Cultural Monument Application. Motion Required.
Applicant: Cory Buckner
Owner: Ara and Erin Christine Kermanikian

6. **KALLIS HOUSE, 3580 MULTIVIEW DRIVE C.D. 4, [CHC-2006-7810-HCM.](#)**

Review of Historic-Cultural Monument Application. Motion Required.
Applicant: Judith Sheine and Robert Sweeney, Friends of the Schindler House
Owner: William and Jacqueline Sharlin

7. **PUBLIC COMMENT PERIOD**

Members of the public may address the Commission on matters germane to the Commission but not on the printed agenda. This period will not exceed three minutes per individual.

8. **NEXT REGULAR MEETING DATE: THURSDAY, OCTOBER 5, 2006.**

9. **NO INSPECTION TOUR**