

A G E N D A

CULTURAL HERITAGE COMMISSION THURSDAY, NOVEMBER 17, 2005, 10 A.M.

200 N. Spring Street

***Note: New meeting date and venue - Room 1010, City Hall
Los Angeles, CA 90012***

MEMBERS

**Mary Klaus-Martin, President
Richard Barron, Vice President
Alma M. Carlisle, Commissioner
Carlos Singer, Commissioner
Stanley Stalford, Jr., Commissioner**

**Gabriele Williams, Commission Executive Assistant II
(213) 978-1247; FAX (213) 978-1029**

**EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A
SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION
EXECUTIVE ASSISTANT.**

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NOS. 3, 4, 5, 6, & 7.

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items.

Members of the public who wish to submit written materials on agendized items should submit them prior to the meeting to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, CA 90012.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon 72-hour notice, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend. For more information, please contact the Commission Executive Assistant at (213) 978-1247.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 245, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

THIS AGENDA IS AVAILABLE ON THE INTERNET at <http://www.lacity.org/PLN>

1. **DIRECTOR'S REPORT / STAFF REPORT**

A. Other items of interest.

2. **COMMISSION BUSINESS**

A. Old Business

B. New Business

1) Advance Calendar

C. Commission Announcements/Requests

Consent items are deemed to be routine and non-controversial. They will be acted upon by the Commission at one time without discussion. However, if a Commissioner requests discussion on one of these, it will be considered after the balance of the consent items have been voted upon.

BEGIN CONSENT

3. **BLARNEY CASTLE, 10217 TUJUNGA CANYON BOULEVARD, C.D.2, CHC-2005-3484-HCM.** Determination of Monument Status After Inspection. Motion Required.
Applicant: Sarah Olson (Owner)

END CONSENT

4. **PURVIANCE RESIDENCE, 944-944 ½ N. MALTMAN, C.D. 13, CHC-2005-5376-HCM.**
Determination of Monument Status After Inspection. Motion Required.
Applicant: Charles Fisher
5. **LEE RESIDENCE, 3064 N. BEACHWOOD DRIVE, C.D. 4, CHC-2005-7065-HCM.**
Continued from 11-03-05.
Historic-Cultural Monument Application. Staff recommends take under consideration.
Motion Required.
Applicant: Richard Schilling (Owner)
6. **PAUL LANDACRE CABIN, 2006 W. EL MORAN STREET, C.D. 13, CHC-2005-7995-HCM.**
Historic-Cultural Monument Application. Staff recommends take under consideration. Motion Required.
Applicant: Charles Fisher

7. **PUBLIC COMMENT PERIOD**

Members of the public may address the Commission on matters germane to the Commission but not on the printed agenda. This period will not exceed three minutes per individual.

8. NEXT MEETING DATE: THURSDAY, DECEMBER 1, 2005, ROOM 1010, CITY HALL.

9. INSPECTION TOUR AND DISCUSSION OF PROPERTY

1. Gustav R. Rich House, 689 N. Elkins Road, C.D. 11, CHC-2005-6987-HCM.
2. Hobart Beck Apartments, 7051-7053 W. Lanewood Avenue, C.D. 4, CHC-2005-6752-HCM.
3. Commission Lunch
4. Grier House, 2690 Hollyridge Drive, C.D. 4, CHC-2005-5057-HCM.
5. Echo Park, 751 North Echo Park Avenue, C.D. 13, CHC-2005-6977-HCM.