

Andrew J. Westall

Work Experience

- *Assistant to the Speaker, Office of Speaker of the Assembly Fabian Nuñez*
February, 2004 to Present
Democratic Caucus consultant in the areas of political marketing, public relations, electoral strategy, GIS mapping, demographics, and redistricting.
- *Adjunct Professor, Pasadena City College*
January, 2003 to Present
Part-time Professor of Political Science and American Institutions.
- *Assistant to the Speaker, Office of Speaker of the Assembly Herb J. Wesson, Jr.*
April, 2002 to February, 2004
Democratic Caucus consultant in the areas of political marketing, public relations, electoral strategy, GIS mapping, demographics, and redistricting.
- *Technical Director, City of Los Angeles Redistricting Commission for the LAUSD*
November, 2001 to April, 2002
Consultant for LAUSD redistricting process; Chief line drawer for LAUSD.
- *Technical Director, Los Angeles City Council Redistricting Commission*
November, 2001 to April, 2002
Consultant for City of Los Angeles City Council redistricting process; Chief line drawer for City of Los Angeles.
- *Assistant to the Speaker, Office of Speaker of the Assembly Robert M. Hertzberg*
January, 2001 to November, 2001
Consultant for State Assembly redistricting process; Chief line drawer for 26 Democratic districts in Southern California.
- *Field Representative, Office of Speaker of the Assembly Robert M. Hertzberg*
March, 1999 to December, 2001
Representative for the Speaker to community events, forums, meetings, and other policy discussions in the areas of transportation, the environment, water, health care, land use, and other issues affecting the San Fernando Valley.
- *Consultant, National Association of Latino Elected and Appointed Officials*
April, 1998 to June, 2000
Researcher and author of publication on reapportionment and redistricting of legislative and congressional districts after the 2000 Census, emphasizing the Latino community in seven states.
- *President, Graduate Students Association, UCLA*
May, 1997 to June, 1998
Chief Executive and Financial Officer for the official student government of approximately 10,000 graduate and professional students; elected position; author of numerous editorials.

Education

- M.A. Degree, Urban Planning, **UCLA**, 1999

Emphasis in social policy and analysis, environmental, and transportation public policy, demographics, GIS mapping, and redistricting.

Advisors: Dr. Leobardo Estrada and Dr. J. Eugene Grigsby, III

- B.A. Degree, Political Science-Public Service, **University of California, Davis**, 1996
Emphasis in urban, environmental, and social public policy, as various ethnic studies disciplines.

Skills

- **Computer-** PC Windows and Macintosh: Microsoft Office Professional 95 to XP, Access, Outlook, PowerPoint, Excel, Publisher, AmiPro, Filemaker Pro, Wordperfect, Quicken, MetroScan, ArcView GIS, Maptitude, Novell Office, SPSS, Adobe Acrobat/Illustrator/Photoshop, State Assembly Computer Network, etc.
- **Languages-** Spanish; some reading, writing, and conversation.

Organizations

- *Chair*, **43rd Assembly District Committee**, California Democratic Party, 2003-Present.
- *Co-Chair*, **Burbank-Glendale-Los Angeles Democratic Headquarters**, 2004-Present.
- *Elected Member*, **Los Angeles County Democratic Central Committee**, 2004-Present.
- *Vice President*, **Democrats for Neighborhood Action**, 2004-2005.
- *Secretary*, **Greater Griffith Park Neighborhood Council**, 2003-2004.
- *Vice President*, **Greater Griffith Park Neighborhood Council**, 2002-2003.
- *Member*, **Los Feliz Improvement Association**, 2000-Present.
- *Member*, **Sierra Club**, Angeles Chapter, 2002-Present.
- *Member*, **American Civil Liberties Union**, Southern California Chapter, 1998-Present.
- *Member*, **UCLA Alumni Association**, 2000-Present.
- *Member*, **UCLA Alumni Association Leadership Academy**, 2003-2004.
- *Member*, **UC Davis Alumni Association**, 1996-Present.
- *External Vice President*, **Mira Hershey/Hilgard Residents Association**, Mira Hershey Hall, Office of Residential Life, UCLA, 1997.
- *Advisor*, **Sacramento County Adult and Aging Commission**, 1996.
- *President*, **Chi Phi Fraternity**, Sigma Delta Chapter, UC Davis, 1995.

Publications

- *Author*, "Election Irregularities are Fault of City Clerk", **Glendale News-Press**, April 16, 2003.
- *Author*, Reapportionment, Redistricting and the Latino Community: 2000 and Beyond. **National Association of Latino Elected and Appointed Officials**, June, 2000.
- *Columnist*, **The Daily Bruin**, Winter 1997.
- *Author*, "Democracy Calls for Active Participation", **The Daily Bruin**, Tues. Oct 22, 1996.
- *Co-Editor*, State Enterprise Zone Update. Department of Community Planning and Development, U.S. Department of Housing and Urban Development, 1996.
- *Author*, "Film Creates Desire to Change", **The California Aggie**, Davis, CA, Mon. Jan. 23, 1995.